



**Executive Office of Health and Human Services
The Commonwealth of Massachusetts
Department of Public Health
250 Washington Street, Boston, MA 02108-4619**

CHARLES D. BAKER
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Commissioner

NOTICE OF PUBLIC HEARINGS

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Notice is hereby given pursuant to M.G.L. c. 30A, §2, that the Department of Public Health will hold public hearings on proposed amendments to 105 CMR 410.000: *Minimum Standards of Fitness for Human Habitation (State Sanitary Code, Chapter II)*, and 105 CMR 435.000: *Minimum Standards for Swimming Pools (State Sanitary Code, Chapter V)*.

The hearings will be held on: September 13, 2017, at 1:00 p.m. for Housing and 3:00 p.m. for Swimming Pools at the Public Health Council Room, Department of Public Health, 250 Washington Street, Boston, MA; September 27, 2017, at 1:00 p.m. for Housing and 3:00 p.m. for Swimming Pools at the Worcester Health Department, 25 Meade Street, Worcester, MA; and on October 4, 2017, at 1:00 p.m. for Housing and 3:00 p.m. for Swimming Pools at the Western Regional Health Office, 23 Service Center Road, Northampton, MA. The Department encourages all interested parties, including those who testify at the public hearing, to submit written testimony electronically to Reg.Testimony@state.ma.us. Please submit electronic testimony as an attached Word document and type the number and name of the regulation in the subject line of the email. All submissions must include the sender's full name and address on the Word document. The Department will post all electronic testimony that complies with these instructions on its website. Parties who are unable to submit electronic testimony should mail submissions to Office of the General Counsel, Department of Public Health, 250 Washington Street, Boston, MA 02108. All written or oral comments submitted to the Department may be posted on the Department's website and released in response to a request for public records. All written testimony must be submitted by 5:00 p.m. on October 6, 2017.

A copy of the proposed amendments may be viewed on the Department's website or obtained from the Office of the General Counsel at 617-624-5220.

If you are deaf or hard of hearing, or are a person with a disability who requires accommodation, please contact Paul Halfmann at Tel # 508-792-7880, ext. 2338, Fax # 508-792-7706, email Paul.halfmann@state.ma.us, or TTY # 508-835-9796 at least 5 days before the hearing.

